



# MEETING NOTICE

School	Date	Time	Location
Finch Elementary	5/8/2025	3:30PM	Zoom <a href="https://youtube.com/@apsfinch?si=awyo0rriw-l221JI">https://youtube.com/@apsfinch?si=awyo0rriw-l221JI</a>

Notice Prepared By: Dr. Tara Spencer Date Posted: 5/6/25

## Meeting Agenda

*(agenda may be amended)*

*This meeting **will** allow for Public Comment*

- I. Call to order**
- II. Meeting Protocols**
  - A. Roll Call
  - B. Establish Quorum
- III. Action Items**
  - A. Approval of Agenda
  - B. Approval of Previous Minutes: March 14, 2025
- IV. Information Items**
  - A. Principal's Report
    - i. Spring Map Data
    - ii. GA Milestones Assessment (April 28<sup>th</sup>- May 14th)
    - iii. Power Up Summer School 2025
    - iv. Highlights from the Year
    - v. School Uniform Policy FY26
- V. Public Comment**

**VI. Announcements**

- A. **Teachers and Nurses Appreciation Week (May 5th-9th)**
- B. **Field Day at Orange Park 9am-12noon- May 14th (PreK- 2) May 15th (3-5)**
- C. **Awards Day- May 27<sup>st</sup> (PreK at 8am , 5th at 9:30am, 3<sup>rd</sup> -4<sup>th</sup> at 11:30am May 28th (Kindergarten at 8:30, 1<sup>st</sup> -2<sup>nd</sup> at 10:00am)**
- D. **Last day of School May 29, 2025**
- E. **GO TEAM members whose term will expire in June**
- F. **Next Meeting- Fall 2025**

**VII. Adjournment**